# Saginaw Chippewa Tribal College

## Academic Year 2026-2027

**FALL SEMESTER 2026**

2026

August 25 | Fall Classes Begin
August 29 | Drop/Add Ends
September 1 | Labor Day No Classes: SCTC admin offices closed
October 13 | Mid Term
October 31 | Last day to Withdraw
November 26-28 |Thanksgiving Break begins at 5:00 p.m. no evening classes: SCTC administrative offices closed
December 8-12 | Exam Week
December 12 | Fall Semester ends
December 15 | Final Grades due to Registrar

## SPRING SEMESTER 2027

2027

**January 8** | Spring registration closes via Empower at 11:59 p.m.
**January 11** | Spring Classes begin
**January 15** | Drop/Add Ends via Empower at 11:59 p.m.
**January 18** | MLK Jr. Day: No Classes Campus closed
**February 15** | Presidents Day: No Classes Campus closed
**March 1-5** | Mid Term Week
**March 8** | Mid Term Grades Due
**March 19** | Last day to Withdraw
**March 29-April 2** | SCTC Break: No Classes
**May 3-7** | Exam Week
**May 7** | Spring Semester ends
**May 10**| Final Grades due to Registrar
**May 19** | SCTC Graduation @ SECR

Saginaw Chippewa Tribal College (SCTC) and its Board of Regents is committed to providing a non-discriminatory and harassment-free educational and working environment for all members of the Saginaw Chippewa Tribal College community, including students, faculty, administrators, staff, and visitors. It is the policy of SCTC that no person shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, including harassment, in employment and admissions, in education, or in any program or activity for which the College is responsible, on the basis of race, color, national origin, ancestry, sex, gender, gender identification, sexual orientation, disability, age, religion, medical condition, veteran status, marital status or any other characteristic protected by institutional policy or tribal or federal law.
Contact: Mary Pelcher, Civil Rights Coordinator, mapelcher@sagchip.edu.

## 2027 SPRING SEMESTER CLASSES

**Registration OPEN | November 2, 2026 - January 8, 2027**

| Course Delivery | Course Code | S | Course Title | Credits | Day | Room | Time | Instructor |
|---|---|---|---|---|---|---|---|---|
| F2F | AIS 103 | 1 | Survey of Anishinaabe and Indigenous Studies | 3 | T/R | 214 | 9:00a-10:20a | Haviland |
| F2F | AIS 204 | 1 | History of the Saginaw Chippewa Tribe | 3 | T/R | 214 | 10:30a-11:50a | Peters |
| F2F | AIS 242 | 1 | Topics In Native American Literature | 3 | R | 214 | 5:30p-8:20p | Gonzalez |
| F2F | AIS 260 | 1 | Anishinaabe History: 1600 - Present | 3 | W | 214 | 5:30p-8:20p | Haviland |
| F2F | AIS 261 | 1 | Survery of Native American History | 3 | M/W | 214 | 1:30p-2:50p | Peters |
| F2F | AIS 262 | 1 | Contemporary Native American Issues | 3 | T/R | 214 | 1:30p-2:50p | Peters |
| O-A | AIS 264 | 1 | Globalization and its Effects upon Indigenous Peoples | 3 | ONLINE | | | Haviland |
| F2F | AIS 265 | 1 | Indigenous Storytelling | 3 | T | 214 | 5:30p-8:20p | Gonzalez |
| F2F | AIS 266 | 1 | Herbal Medicines | 3 | T/R | 245 | 10:30a-11:50a | Kostus |
| O-A | ACC 216* | 1 | Managerial Accounting | 3 | ONLINE | | | Long |
| F2F | ART 120$ | 1 | Painting I | 3 | W | 245 | 5:30p-8:20p | Shea |
| F2F | ART 111$ | 1 | Beadwork I | 3 | T | 245 | 5:30p-8:20p | Ricketts |
| F2F | ART 211$* | 1 | Beadwork II | 3 | R | 245 | 5:30p-8:20p | Ricketts |
| F2F | AST 120 | 1 | Archeoastronomy | 3 | M/W | 235 | 10:30a-11:50a | Miller |
| O-A | BIO 105* | 1 | Introduction to Biology | 3 | Online Lecture | | | Abbas |
| F2F | BIO 105A$* | 1 | Introduction to Biology Lab | 2 | T | 232 | 3:30p-5:20p | Abbas |
| O-A | BUS 110 | 1 | Introduction to Business | 3 | ONLINE | | | Fowler |
| F2F | BUS 150 | 1 | Business Law | 3 | T/R | 313 | 5:30p-6:50p | Antrobius |
| F2F | BUS 170 | 1 | Principles of Management | 3 | T/R | 249 | 10:00a-11:20a | Fowler |
| F2F | BUS 200 | 1 | Principles of Marketing | 3 | M/W | 249 | 5:30p-6:50p | Wagner |
| F2F | BUS 201 | 1 | Personal Finance | 3 | M/W | 249 | 10:00a-11:20a | Fowler |
| F2F | BUS 215* | 1 | Business Communication | 3 | T/R | 249 | 1:30p-2:50p | Fowler |
| F2F | CHM 105* | 1 | Introduction to Chemistry | 3 | T/R | 235 | 5:30p-6:50p | Majorski |
| F2F | CHM 105A$* | 1 | Chemistry Lab | 2 | T/R | 235 | 7:00p-7:50p | Majorski |
| F2F | CPT 112* | 1 | Introduction to Computers | 3 | M | 340 | 5:30p-8:20p | Klopf |
| F2F | CS 299 | 1 | Graduate Seminar - Business | 1 | M | 249 | 9:00a-10:00a | Fowler |
| F2F | CS 299 | 1 | Graduate Seminar - Native American Studies | 1 | M | 238 | 10:30a-11:30a | Haviland |
| O-A | ECO 201 | 1 | Principles of Macroeconomics | 3 | ONLINE | | | Wagner |
| F2F | ENG 101* | 1 | Composition I | 3 | M/W | 331 | 10:30a-11:50a | Boleman |
| F2F | ENG 010* | 1 | Composition I Lab | 2 | M/W | 331 | 12:00p-12:50p | Boleman |
| F2F | ENG 110 | 1 | Introduction to Communication | 3 | T/R | 331 | 1:30p-2:50p | Boleman |
| O-A | ENG 125* | 1 | Children's Literature | 3 | ONLINE | | | Boleman |
| O-A | ENG 202* | 1 | Composition II | 3 | ONLINE | | | Boleman |
| O-A | GEL 101$ | 2 | Introduction to Geology w/Lab | 5 | ONLINE | | | Miller |
| F2F | GEO 201$ | 1 | Weather & Climate w/Lab | 5 | T/R | 235 | 11:00a-12:20a | Miller |
| | | | | | R | 232 | 12:30p-2:20p | |
| F2F | MTH 105 | 1 | Intermediate Algebra | 4 | T/R | 330 | 9:00a-10:50a | Rich |
| Hyflex | MTH 012* | 1 | Quantitative Reasoning Lab: F2F Session Time | 2 | M/W | 330 | 3:00p-3:50p | Crosswait |
| | MTH 120* | 1 | Quantitative Reasoning: F2F Session Time | 3 | M/W | 330 | 1:30p - 2:50p | Rich |
| F2F | MTH 140* | 1 | Pre-Calculus | 4 | T/R | 330 | 1:30p-3:20p | Rich |
| F2F | MTH 150 | 1 | The Teaching of Counting and Whole Numbers | 3 | M/W | 330 | 9:00a-10:20a | Rich |
| Hyflex | MTH 023* | 1 | Introduction to Statistics Lab: F2F Session Time | 2 | T/R | 329 | 3:00p-3:50p | Crosswait |
| | MTH 230* | 1 | Introduction to Statistics: F2F Session Time | 3 | M/W | 329 | 5:30p - 6:50p | Crosswait |
| F2F | OJB 101 | 1 | Ojibwe I | 3 | M/W | 214 | 10:30a-11:50a | Roy |
| F2F | OJB 102* | 1 | Ojibwe II | 3 | M/W | 243 | 1:30p-2:50p | Roy |
| F2F | OJB 201* | 1 | Ojibwe III | 3 | T/R | 243 | 10:30a-11:50a | Roy |
| F2F | OJB 202* | 1 | Ojibwe IV | 3 | T/R | 243 | 1:30p-2:50p | Roy |
| F2F | PSC 120 | 1 | American Government | 3 | T/R | 314 | 5:00p-6:20p | Knott |
| F2F | PSY 2XX | 1 | Psychology of Trauma and Resilience | 3 | W | 330 | 5:30p-8:20p | Landen |
| H | SDV 102 | 1 | Foundations for Student Success | 3 | M | 314 | 5:00p-6:20p | Green |

*** = Check co-requisite or pre-requisite requirements** | **M = Monday** | **W = Wednesday**
**$ = Additional Course or Lab Fees Apply** | **T = Tuesday** | **R = Thursday**

**All courses are scheduled in Eastern Standard Time (EST)**

**Classes with an enrollment FEWER than 5 students may be canceled.**

**ATTENTION NEW STUDENTS** - Students are advised to meet with a student success coach at least once per semester. The success coaches engage students in conversation to help them explore their passions, goals, and campus opportunities while empowering them to succeed at SCTC. During our meetings we co-create success plans, identify obstacles and support networks, help strategize solutions and next steps. Please call (989) 317-4760 or contact student services by Email at: **studentservices@sagchip.edu** to schedule a meeting.

**Course Delivery Definitions**:
**F2F** (Face to Face)| A course that has regularly scheduled class times and meets in person.
**ON-A** (Online Asynchronous) | A course that meets via web-based technologies without regularly scheduled meeting times.
**H** (Hybrid) |There will be regularly scheduled face-to-face meeting times and online components within a hybrid course. The online components may be delivered synchronously or asynchronously. Both face-to-face meeting times and online delivery methods must be scheduled in the syllabus.
**Hyflex**: A flexible course format that allows students to attend classes in person or asynchronously based on their needs while meeting the same learning outcomes.
****Course delivery methods are subject to change at any time.**