

| PROGRAM | COURSE NAME | COURSE CODE | QTY | ISBN13 | TITLE | AUTHOR | PUB | EDITION | REQUIRED | CATEGORY | NOTE |
|---------|-----------------------------------------------|-------------|-----|----------------|------------------------------------------------------------------|----------------------------------|-----------------------------------|---------|----------|------------|----------------------------------------------|
| BUS | FINANCIAL ACCOUNTING | ACC-115-1 | 8 | 9781337902687 | Accounting 28th Edition | WARREN/Jonick/Schneider | CENGAGE | 28TH | Y | Textbook | Students see instructor prior to purchase of |
| BUS | MANAGERIAL ACCOUNTING | ACC-216-1 | 4 | 9780357715222 | Managerial Accounting 16th Edition | Warren/Taylor | CenGAGE LEARNING | 16th | y | Textbook | Students see instructor prior to purchase of |
| LA | FUNDAMENTALS OF DRAWING I | ART-110-1 | 0 | NO TEXT | PLEASE SEE INSTRUCTOR FOR COURSE REQUIREMENTS | | | | | | |
| LA | PAINTING I | ART-120-1 | 0 | NOTEXT | PLEASE SEE INSTRUCTOR FOR COURSE REQUIREMENTS | | | | | | |
| LA | BEADWORK I | ART-111-1 | 0 | NOTEXT | PLEASE SEE INSTRUCTOR FOR COURSE REQUIREMENTS | | | | | | |
| LA | BEADWORK II | ART-211-1 | 0 | NO TEXT | PLEASE SEE INSTRUCTOR FOR COURSE REQUIREMENTS | | | | | | |
| SCI | INTRODUCTION TO BIOLOGY | BIO-105-1 | 8 | 9780134891514 | BIOLOGY: THE CORE | ERIC SIMON | PEARSON | 3RD | Y | PAPERBACK | |
| SCI | INTRODUCTION TO BIOLOGY | BIO-105-1 | 8 | 9780917011009 | THE EARTH SPEAKS | VANMATRE/WEILER | THE INSTITUTE FOR EARTH EDUCATION | | Y | PAPERBACK | |
| SCI | INTRODUCTION TO BIOLOGY LAB | BIO-105A-1 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | |
| BUS | INTRODUCTION TO BUSINESS | BUS-110-1 | 8 | 9781265445829 | Business Foundations: A Changing World | Ferrell/hirt/ferrell | McGraw Hill | 13th | Y | Loose Leaf | |
| BUS | BUSINESS ETHICS | BUS-130-1 | 0 | 9781947172579 | Free Business Ethics Textbook for Download - OpenStax | Open Stax | Open Stax | | Y | | |
| BUS | PRINCIPLES OF MANAGEMENT | BUS-170-1 | 8 | 9781265382742 | MANAGEMENT 15e: LEADING AND COLLABORATING IN A COMPETITIVE WORLD | BATEMAN/KONOPASKE | McGraw Hill | 15th | Y | Loose Leaf | |
| BUS | PRINCIPLES OF MARKETING | BUS-200-1 | 10 | 9781264024285 | MARKETING: AN INTRODUCTION | ARMSTRONG & KOTLER | McGraw Hill | 3rd | Y | Loose Leaf | |
| BUS | HUMAN RESOURCE MANAGEMENT | BUS-260-1 | | 9781266018169 | HUMAN RESOURCE MANAGEMENT: Gaining a Competitive Advantage | Noe, Hollenbeck, Gerhart, Wright | MCGRAW HILL | 13TH | Y | Loose Leaf | |
| BUS | SMALL BUS & ENTREPRENEURSHIP MGMT. | BUS-270-1 | | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | |
| CT | INTRODUCTION TO COMPUTERS | CPT-112-1 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | |
| BUS | Graduate Seminar - Business | CS-299B-1 | 0 | NO TEXT | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | |
| LA | Graduate Seminar - Liberal Arts | CS-299LA-1 | 0 | NO TEXT | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | |
| SCI | Graduate Seminar - Science | CS-299SCI-1 | 0 | NO TEXT | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | |
| LA | PRINCIPLES OF MICROECONOMICS | ECO-202-1 | | 978-0357133484 | PRINCIPLES OF MICROECONOMICS | N. GREGORY MANKIW | CENGAGE EARNING | 9TH | Y | Loose Leaf | |
| LA | EXPLORING EDUCATION: TEACHING AS A PROFESSION | EDU-107-1 | 0 | | See Instuctor for Course Materials | | | | | | |

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| LA | COMP I LAB - Section 1 | ENG-010A-1 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | | | |
| LA | COMPOSITION I - Section 1 | ENG-101-1 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | | | |
| LA | COMP I LAB - Section 2 | ENG-010A-2 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | | | |
| LA | COMPOSITION I - Section 2 | ENG-101-2 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | | | |
| LA | COMPOSITION II | ENG-102-1 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | | | |
| LA | INTRODUCTION TO COMMUNICATION | ENG-110-1 | 0 | | SEE INSTRUCTOR FOR COURSE MATERIALS | | | | | | | | |
| LA | CHILDREN'S LITERATURE | ENG-125-1 | 8 | 9781250203557 | WE ARE WATER PROTECTORS | CAROLE LINDSTROM | ROARING BOOK PRESS | | y | | | BOOK | |
| LA | CHILDREN'S LITERATURE | ENG-125-1 | 8 | 9780199010882 | FROM INSTRUCTION TO DELIGHT: AN ANTHOLOGY OF CHILDRENS LITERATURE | PATRICIA DEMERS | OXFORD UNIVERSITY PRESS | 4TH | Y | | | PAPERBACK | |
| LA | INTRODUCTION TO LITERATURE | ENG-150-1 | 15 | 9780525562627 | The Testaments | Margaret Atwood | Anchor books | | y | | | PAPERBACK | |
| LA | INTRODUCTION TO LITERATURE | ENG-150-1 | 15 | 9780679751526 | Midnight in the Garden of Good and Evil | Berendt | VINTAGE | | Y | | | PAPERBACK | |
| SCI | INTRODUCTION TO GEOLOGY | GEL-101-1 | 12 | 9780134446622 | ESSENTIALS OF GEOLOGY | LUTGENS/TARBUCK/TASA | PEARSON | 13TH | Y | | | PAPERBACK | |
| SCI | INTRODUCTION TO GEOLOGY LAB | GEL-101A-1 | 12 | 9780134746241 | APPLICATIONS AND INVESTIGATIONS IN EARTH SCIENCE | TARBUCK/LUTGENS/TASA | PEARSON | 9TH | Y | | | PAPERBACK | |
| SCI | INTRODUCTION TO GEOGRAPHY | GEO-101-1 | 12 | 9781119607199 | The World today: Concepts and Regions in Geography | Nijman/Shin/Muller | Wiley | 8th | y | | | Loose Leaf | |
| SCI | WEATHER & CLIMATE | GEO-201-1 | 12 | 9780134754048 | THE ATMOSPHERE: An Introduction to Meteorology | LUTGENS/TARBUCK/TASA | PEARSON | 14TH | Y | | | Loose Leaf | |
| SCI | WEATHER & CLIMATE LAB | GEO-201A-1 | 12 | 9780134746241 | APPLICATIONS AND INVESTIGATIONS IN EARTH SCIENCE | TARBUCK/LUTGENS/TASA | PEARSON | 9TH | Y | | | PAPERBACK | |
| LA | MICHIGAN HISTORY | HIS-110-1 | 15 | 978118649732 | Michigan: A History of the Great Lakes State | Rubenstein/Ziewacz | Wiley-Blackwell | 5th | y | | | PAPERBACK | |
| LA | MICHIGAN HISTORY | HIS-110-1 | 15 | 9781319244415 | A Pocket Guide to Writing in History | Mary Rampolla | Bedford/St. Martins | 10th | O | | | PAPERBACK | |
| MTH | QUANTWAY I | MTH-023-A-1 | 0 | NOTEXT_MTH096 | MATERIALS PROVIDED. SEE INSTRUCTOR. | | | | N | | | n/a | |
| MTH | QUANTWAY I | MTH-096-1 | 0 | NO TEXT | MATERIALS PROVIDED. SEE INSTRUCTOR. | | | | | | | | |
| MTH | INTERMEDIATE ALGEBRA | MTH-105-1 | 5 | 9780134895987 | INTERMEDIATE ALGEGRA | LIAL, HORNSBY & MCGINNIS | PEARSON | 13TH | Y | | | HARDCOVER | |
| MTH | INTERMEDIATE ALGEBRA | MTH-105-1 | 5 | 9780134896359 | Student SOLUTIONS MANUAL FOR Intemediate Algebra | LIAL, HORNSBY & MCGINNIS | PEARSON | 13th | O | | | PAPERBACK | |
| MTH | QUANTITATIVE REASONING | MTH-120-1 | 5 | NO TEXT | MATERIALS PROVIDED. SEE INSTRUCTOR. | | | | | | | | |
| MTH | PRE-CALCULUS | MTH-140-1 | 5 | 9780321969569 | Algebra & Trigonometry | BEECHER/PENNA/BITTINGER | PEARSON | 5TH | Y | | | HARDCOVER | |
| MTH | TEACHING OF COUNTING AND WHOLE NUMBERS | MTH-150-1 | 5 | 9780134392790 | MATHEMATICS FOR ELEMENTARY TEACHERS WITH ACTIVITIES | BECKMANN | PEARSON | 5TH | Y | | | BOOK | |

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|-----|----------------------------|-----------|---|---------|------------------------------|--|--|--|--|--|--|
| MTH | Introduction to statistics | MTH-230-1 | 0 | NO TEXT | See Instructor for Materials | | | | | | |
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| NAS | SURVEY OF NATIVE AMERICAN STUDIES | NAS-103-1 | 0 | | MATERIALS PROVIDED. SEE INSTRUCTOR. | | | | | | | |
| NAS | ANISHINAABE CRAFTS | NAS-156-1 | 0 | | MATERIALS PROVIDED. SEE INSTRUCTOR. | | | | | | | |
| NAS | TOPICS IN NATIVE AMERICAN LITERATURE | NAS-242-1 | 12 | 9781501112454 | Mean Spirit | LINDA HOGAN | SCRIBNER | | Y | | BOOK | |
| NAS | TOPICS IN NATIVE AMERICAN LITERATURE | NAS-242-1 | 12 | 9781555916787 | LINES FROM A MINED MIND: THE WORDS OF JOHN TRUDELL | JOHN TRUDELL | FULCRUM PUBLISHING | ILLUSTRATED | Y | | BOOK | |
| NAS | TOPICS IN NATIVE AMERICAN LITERATURE | NAS-242-1 | 12 | 97801402277715 | AMERICAN INDIAN TRICKSTER TALES (MYTHS AND LEGENDS) | RICHARD ERDOES | PENGUIN BOOKS | ILLUSTRATED | Y | | PAPERBACK | |
| NAS | CONTEMPORARY NATIVE AMERICAN ART | NAS-254-1 | 0 | No Text | See Instructor for materials | | | | | | | |
| NAS | Anishnaabe History: 1600 to present | NAS-260-1 | 0 | NO TEXT | See Instructor fo materials | | | | | | | |
| NAS | Survry of Native American History | NAS-261-1 | 0 | NO TEXT | See Instructor for Materials | | | | | | | |
| NAS | CONTEMPORARY NATIVE AMERICAN ISSUES | NAS-263-1 | 20 | 9780307742483 | KILLERS OF THE FLOWER MOON, THE OSAGE MURDERS | DAVID GRANN | VINTAGE OR REPRINT | 1ST | Y | | BOOK | |
| NAS | CONTEMPORARY NATIVE AMERICAN ISSUES | NAS-263-1 | 20 | 9781138687684 | NATIVE AMERICAN VOICES: A READER | LOBO, TALBOT, & MORRIS | ROUTLEDGE | 3RD | Y | | BOOK | |
| NAS | HERBAL MEDICINES | NAS-273-1 | 20 | 9780816696765 | Plants Have So Much to Give Us, All we have to do is Ask: Anishnaabe Botanical Teachings | geniusz, Geniusz, Geniusz | Univerity of Minnesota Press | | Y | | BOOK | |
| NAS | HERBAL MEDICINES | NAS-273-1 | 20 | 9780966582017 | Plants Used by the Ojibwa | Great Lakes Fish & Wildlife Commission | Meeker, Elias, Heim | | Y | | BOOK | |
| NAS | Graduate Seminar | NAS-299 | 0 | NO TEXT | See Instructor for Materials | | | | | | | |
| NAS | OJIBWE I | OJB-101-1 | 0 | NOTEXT | NO TEXT REQUIRED | | | | N | | n/a | |
| NAS | OJIBWE II | OJB-102-1 | 0 | NOTEXT | NO TEXT REQUIRED | | | | N | | n/a | |
| NAS | OJIBWE III | OJB-201-1 | 0 | NOTEXT | NO TEXT REQUIRED | | | | N | | n/a | |
| NAS | OJIBWE IV | OJB-202-1 | 0 | NO TEXT | NO TEXT REQUIRED | | | | | | | |
| LA | INTRODUCTION TO PHILOSOPHY | PHL-110-1 | 0 | Open Stax | https://openstax.org/details/books/introduction-philosophy | | | | Y | | openstax | students see instructor for information |
| LA | INTRODUCTION TO PHILOSOPHY | PHL-110-1 | 15 | 9781440567674 | PHILOSOPHY 101: From Plato and Socrates to Ethics and Meta physics,an essential primer of the history of thought | Kleinman, Paul | Adams Media | | Y | | HARDCOVER | |
| SCI | GENERAL PHYSICS I | PHY-101-1 | 15 | 9780321909107 | Conceptual Physics | Hewitt | PEARSON | 12th | Y | | HARDCOVER | |
| SCI | GENERAL PHYSICS LAB | PHY-101A-1 | 15 | 9780321662606 | Lab Manual forConceptual Physics | Robinson | PEARSON | 11th | Y | | PAPERBACK | |
| GE | FOUNDATIONS FOR STUDENT SUCCESS | SDV-102-1 | 0 | | MATERIALS PROVIDED. SEE INSTRUCTOR. | | | | | | | |
| | INTRODUCTION TO SOCIOLOGY | SOC-101-1 | | | | | | | | | | |
| LA | SPANISH I | SOC-101-1 | 0 | NO TEXT | See Instructor for Materials | | | | | | | |

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